

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 150
AMENDED NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a public meeting at 13563 Bammel N. Houston Road, Houston, Texas 77066, said address being a meeting place of the District.

The meeting will be held on Tuesday, September 17, 2019, at 6:00 p.m.

The subject of the meeting will be as follows:

1. Review and consider approval of the minutes of the August 5, 2019 and August 20, 2019, Board of Directors meetings;
2. Consider comments from members of the public, including appeals of District customers;
3. Conduct a public hearing relative to the District's proposed 2019 debt service tax rate and maintenance tax rate;
4. Consider adoption and levy of the District's 2019 proposed debt service tax rate and maintenance tax rate, and the adoption of an Order in connection therewith;
5. Consider approval and execution of an Amendment to the Fifth Amended and Restated District Information Form relative to the levy of the District's 2019 debt service tax rate and maintenance tax rate;
6. Consider status of the Central Harris County Regional Water Authority;
7. Consider status of and take appropriate action related to contract services from third party vendors, including:
 - a) Website and website maintenance services from Off Cinco;
 - b) Solid waste collection services from Best Trash; and
 - c) Landscaping maintenance services from Yellowstone Landscape, including approval of repairs and maintenance items related to same;
8. Consider approval to remove certain trees in District;
9. Consider approval of proposal for security camera installation from Today's Integration;
10. Consider discussion relative to and take appropriate action related to security patrol services by Harris County Sheriff;
11. Consider status of and take appropriate action related to interlocal projects with Harris County and/or other entities, including:
 - a) Proposed sidewalk project among the District, HC MUD 217, Spring ISD and Harris County; and
 - b) Proposed median beautification project with Harris County;

12. Consider review and approval of proposal from Talley Landscape Architects for median landscape design services;
13. Consider report on and take appropriate action related to the status of collection of taxes, and the payment of related invoices including report on status of collection of delinquent taxes;
14. Consider report on and take appropriate action related to the operation and maintenance of the District's water, sanitary sewer and storm sewer systems, including:
 - a) Review customer billing and collections and facility operations;
 - b) Approval of monthly deadline to submit appeals;
 - c) Status of permit compliance;
 - d) Review activity report for District facilities;
 - e) Status of pending repairs;
 - f) Consider authorizing repairs and/or maintenance of District facilities;
 - g) Consider customer appeals;
 - h) Status of backcharges for third-party damages to District facilities;
 - i) Consider termination of service to delinquent accounts;
 - j) Consider approval of commercial meter testing and/or replacement;
 - k) Review and approve proposals for additional light poles at District facilities;
 - l) Status of Emergency Preparedness Plan;
 - m) Status of hydrant painting;
 - n) Consider discussion regarding request for records destruction and approval of Resolution in connection with same;
 - o) Consider approval of contract with K-3BMI for sludge hauling services;
15. Consider comments from Harris County Municipal Utility District No. 217 relative to operation of wastewater treatment plant;
16. Consider status of maintenance of private property maintenance in District and take action related to same;
17. Consider engineer's report, including:
 - a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District, and take action related to same;
 - 1) Approval of plans and authorize advertisement for bids for regrading and installation of concrete at WWTP;
 - 2) Approval of plans and authorize advertisement for bids for Water Plant No. 1 Improvements;
 - 3) Approval of plans and authorize advertisement for bids for Lift Station No. 2 Rehabilitation;
 - 4) Status of construction contract with Nova Paintings, LLC for Elevated Storage Tank Coating;

- 5) Status of construction contract with Tackle Construction Co., Inc. for Manhole Rim Replacement project;
 - 6) Status of construction contract with Rally Construction, Inc. for Wastewater Treatment Plant outfall pipe;
 - b) Status of construction contracts, including the approval of any pay estimates, change orders and/or acceptance of facilities for operation and maintenance purposes, and take action related to same;
 - c) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
 - d) Review of Capital Improvements Plan;
 - e) Requests for service, utility commitments, or annexation;
 - f) Status of GIS for the District;
18. Consider financial and investment reports, including invoices presented, and take appropriate action, including authorizing the payment of invoices presented;
 19. Consider adoption of Resolution Authorizing Entering into Contract for Pooled Purchase of Energy and Authorizing Execution of Related Documents, and take any action related to same;
 20. Consider discussion regarding grocery cart issues in the District;
 21. Consider discussion about and approval of a logo for the District;
 22. Convene in Executive Session pursuant to §551.076 Texas Government Code to deliberate the deployment, or specific occasions for implementation of security personnel or devices, or a security audit;
 23. Reconvene in Open Session and authorize appropriate action regarding deployment, or specific occasions for implementation of security personnel or devices;
 24. Consideration of matters for possible placement on future agendas.



MARKS RICHARDSON PC

By: Kara E. Richardson/msr
 Kara E. Richardson
 Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.